

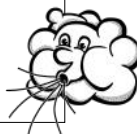
# FIELD MIDDLE SCHOOL

1379 Saxe Road, Mogadore, Ohio 44260

Phone (330) 673-4176 Fax (330) 673-5024

Principal: Mrs. Susan Blake Assist. Principal: Mr. Jon Lynch

Secretaries: Mrs. Grund and Mrs. Sollers



## PARENT NEWSLETTER

February 25th - March 1st, 2019

### Dates to Remember

NO SCHOOL - President's Day	2/18
Cookie Dough Pick Up 3:00-5:00p.m.	3/6
Box Tops Collection Ends	3/11
HS/8th Gr. Band Concert HS@7:00p.m.	3/14
End of 3rd Grading Period	3/22
Spring Break - NO SCHOOL	3/25-29
Return To School	4/1
Good Friday - NO SCHOOL	4/19

### Washington D.C. News



Next year all eighth graders will have the opportunity to take a 2 night/3 day trip to Washington, DC on October 23 through October 25. The total cost of the trip is \$330 per student, which includes lodging, all meals, transportation, and many extras. **The deadline for registration and the first payment is May 16.** If you are interested in going on the trip, be sure to check the flyer and bring your check and permission slip to school on **May 16.**

### COOKIE DOUGH PICK UP!

Our magazine and cookie dough sale was a huge success. Thank you to everyone who ordered! All cookie dough orders will be here Wednesday, March 6th. Please come to Field Middle School between 3:00 and 5:00 P.M. on March 6th to pick up the order for your student. Thank you for helping make our magazine and cookie dough sale so successful!

2019  
2020

### Scheduling for 2019-2020 School Year

We are in the process of scheduling for the 2019-2020 school year. Your student received a course selection sheet from the guidance counselor last month. **These are past due now! Additional forms are available in the office. Turn in a parent-signed copy as soon as possible.** If we do not receive one soon, course selections will be made for your student.

### SPRING TESTING SCHEDULE

7th Grade English Language Arts *April 9 & 10*  
6th Grade English Language Arts *April 11 & 12*  
8th Grade English Language Arts *April 16 & 17*

7th Grade Math *April 23 & 24*  
6th Grade Math *April 25 & 26*  
8th Grade Science *April 30 & May 1*  
8th Grade Math *May 2 & May 3*



### Student Council Goes to Altercare



On February 21st, Field Middle School Student Council went to Altercare in Brimfield, Ohio. They went to meet and play Bingo with a group of senior citizens. There, they passed out cards made by Field's awesome sixth-graders. They got to know some of the residents by learning their names and many things about them. We are proud of our Student Council. Thanks for caring!



Please make sure your student has a packed lunch or money to buy a lunch every day! Using [Pay Schools Central](#) is a convenient way to put money on your students account!



### CAFETERIA MENU

2/25 No School  
2/26 Lasagna or Chicken Patty  
2/27 Pizza or Sub Sandwich  
2/28 Burrito or Hot Ham & Cheese  
3/1 Cook's Choice or Sloppy Joe  
3/4 Chicken Strips or Taco Salad

Every day -  
Turkey or Ham Sub  
Chef Salad  
Yogurt Parfait  
Students \$2.75



## High School Cheerleading



Cheerleading packets for 8th grade students were passed out last week. If your student was absent or needs a new one, please have them come to the office. Practices and tryouts will be in the Middle School Cafeteria

*Tryout practices will be held:*

**Monday, March 18 thru Thursday, March 21**  
5:00 - 7:00 p.m.

*Cheer Tryouts will be:*

**Friday, March 22**  
5:00 p.m.

## Student Council Meeting

Thursday, March 7th  
7:30a.m. - MS library!



## Attention all 7th and 8th graders!

Mr. McKinney passed out information about **Middle School Track**. If you are interested and did not get information, or have any questions, please see Mr. McKinney in room C2 or email him at: michael.mckinney@fieldlocalschools.org.

**Practice will begin on Wednesday, February 27th at 3:00 in the Middle School Gym.**



## Substitutes Needed



Do you have extra time during the week and would like to substitute in the following areas at Field Local during the school year?

We currently have substitute openings for custodians, playground monitors, cafeteria workers, bus aides, bus drivers, secretarial, study hall monitors, and educational aides (special education classroom).

For more information or for a list of job descriptions and pay schedule, please contact Bev Bable, Executive Secretary at beverly.bable@fieldlocalschools.org.



## Box Tops Collection! New Contest!



Help your student's homeroom earn a donut party! Each grade level has a chance to win!! Turn in box tops now through March 11th!

## CAMP INVENTION IS COMING THIS SUMMER

Camp Invention is a STEM science camp that will be coming to Suffield and Brimfield Elementary this summer! We have done it the past 2 years and it has been a huge success. If you are interested in sending your kids, use the promo HOST at checkout for \$30 off. This promo does not expire.

**Suffield Camp: June 24-28**  
**Brimfield Camp: July 8-12**



Here is the link if you are interested.

<https://www.invent.org/programs/camp-invention>

## Lake Township FISH 5K Run/Walk

**3rd Annual "School Challenge"**  
**Saturday, June 1, 2019 @ 8:30**



**Run.....Walk.....WIN!!**

We are inviting all schools to compete for this unique and coveted "Travelling Trophy". Participating schools will earn a point for everyone who participates in their name. A special trophy will be awarded to the school with the greatest number of points. You may proudly display the trophy and hold all "bragging rights" for one full year! *Come and join us for a morning of family fun!*

**Registration:** On-line registration at <https://ohiochallengeseries.net> closes at Noon on Friday, May 31st. Same day registration begins at 7:00 AM (cash or check only) on race day.

**Awards for Timed Events:**

**Overall Winners:** The top 3 male and top 3 female finishers of each timed race will receive a prize.

**Age Group Winners:** The top male and female finishers in each age group of each timed race will receive an award.

**Age Groups:** 01-14 15-19 20-29 30-39  
40-49 50-59 60-69 70+

**Extras:** All participants will receive a finishers medal, goodie bag, 5K white oval and a coupon for a 6" Subway sandwich.

**Questions:** Please contact the Race Director at [fishracedirector@gmail.com](mailto:fishracedirector@gmail.com)

**Events and Entry Fees:**

**Kids FUN Run @ 8:00 AM = FREE** (no registration required.) Kids of all ages are welcome to participate. Parents are encouraged to accompany their children. This 1/2 mile run will provide a fun format to introduce this great sport to our younger generation. All finishers will receive an award

**Timed Run @ 8:30 AM = \$20.00** pre-registered by April 30. (\$25.00 after April 30 and on Race Day) \*\*

**Timed Walk @ 8:30 AM...ABSOLUTELY NO running!** Officials will disqualify anyone not walking! = \$20.00 pre-registered by April 30. (\$25.00 after April 30 and on Race Day) \*\*

**Fun Walk @ 8:30 AM = \$20** ages 16 and older, \$10 children \*\*

**\*\*T-Shirts** Pre-registered participants in the timed Run/Walk are guaranteed a T-shirt if registered by May 25th. Those registering after the 25th will receive a T-shirt on a first come/first serve basis.