

# FIELD MIDDLE SCHOOL

1379 Saxe Road, Mogadore, Ohio 44260

Phone (330) 673-4176 Fax (330) 673-5024

Principal: Mrs. Susan Blake Assist. Principal: Mr. Jon Lynch

Secretaries: Mrs. Grund and Mrs. Sollers



## PARENT NEWSLETTER

March 4th - 8th, 2019

### Dates to Remember

Cookie Dough Pick Up 3:00-5:00p.m.	3/6
Box Tops Collection Ends	3/11
HS/8th Gr. Band Concert HS@7:00p.m.	3/14
End of 3rd Grading Period	3/22
Spring Break - NO SCHOOL	3/25-29
Return To School	4/1
Good Friday - NO SCHOOL	4/19

## THE BEST BUS RIDERS

Congratulations to our S.O.A.R bus riders for January, Mckayla Miller and Tia Ulrich. They are **S**afe, **O**utstanding, **A**ccountable, and **R**espectful!!



Left: Mckayla Miller with driver Sue Gorney



Above: Tia Ulrich with driver Martha Long



2019  
2020

### Scheduling for 2019-2020 School Year

We are in the process of scheduling for the 2019-2020 school year. Your student received a course selection sheet from the guidance counselor last month. **These are past due now! Additional forms are available in the office. Turn in a parent-signed copy as soon as possible.** If we do not receive one soon, course selections will be made for your student.



### Washington D.C. News

Next year all eighth graders will have the opportunity to take a 2 night/3 day trip to Washington, DC on October 23 through October 25. The total cost of the trip is \$330 per student, which includes lodging, all meals, transportation, and many extras. **The deadline for registration and the first payment is May 16.** If you are interested in going on the trip, be sure to check the flyer and bring your check and permission slip to school on **May 16.**



### COOKIE DOUGH PICK UP!



Our magazine and cookie dough sale was a huge success. Thank you to everyone who ordered! All cookie dough orders will be here Wednesday, March 6th. Please come to Field Middle School between 3:00 and 5:00 P.M. on March 6th to pick up the order for your student. Thank you for helping make our magazine and cookie dough sale so successful!



Please make sure your student has a packed lunch or money to buy a lunch every day! Using [Pay Schools Central](#) is a convenient way to put money on your students account!



### CAFETERIA MENU

- 3/4 Chicken Strips or Taco Salad
- 3/5 Cheese Quesadilla or Chicken Patty
- 3/6 Pizza or Sub Sandwich
- 3/7 Mini Corn Dog or Rib-B-Que Sandwich
- 3/8 Chicken Wrap or Cheeseburger
- 3/11 Cheese Breadsticks or Meatball Sub

Every day -  
Turkey or Ham Sub  
Chef Salad  
Yogurt Parfait  
Students \$2.75



## High School Cheerleading

Cheerleading packets for 8th grade students were passed out last week. If your student was absent or needs a new one, please have them come to the office. Practices and tryouts will be in the Middle School Cafeteria

*Tryout practices will be held:*

**Monday, March 18 thru Thursday, March 21**  
5:00 - 7:00 p.m.

*Cheer Tryouts will be:*

**Friday, March 22**  
5:00 p.m.



## CRAFT FAIR

Field High School PTA is sponsoring a vendor and craft fair on **April 6 from 10:00-2:00 p.m.** at Field High School. Lots of great ideas for Spring and Mother's Day. Concessions and desserts available. Vendor space is still available. Please contact Bernadette Moore at [zackco@aol.com](mailto:zackco@aol.com) to get a vendor form.



## CAMP INVENTION IS COMING THIS SUMMER

Camp Invention is a STEM science camp that will be coming to Suffield and Brimfield Elementary this summer! We have done it the past 2 years and it has been a huge success. If you are interested in sending your kids, use the promo HOST at checkout for \$30 off. This promo does not expire.

**Suffield Camp: June 24-28**  
**Brimfield Camp: July 8-12**

Here is the link if you are interested.

<https://www.invent.org/programs/camp-invention>



## Box Tops Collection! New Contest!

Help your student's homeroom earn a donut party! Each grade level has a chance to win!! Turn in box tops now through March 11th!



## Student Council Meeting

Thursday, March 7th  
7:30 a.m. - MS library!



## Lake Township FISH 5K Run/Walk

**3rd Annual "School Challenge"**  
**Saturday, June 1, 2019 @ 8:30**



Run.....Walk.....WIN!!

We are inviting all schools to compete for this unique and coveted "Travelling Trophy". Participating schools will earn a point for everyone who participates in their name. A special trophy will be awarded to the school with the greatest number of points. You may proudly display the trophy and hold all "bragging rights" for one full year! *Come and join us for a morning of family fun!*

**Registration:** On-line registration at <https://ohiochallengeseries.net> closes at Noon on Friday, May 31st. Same day registration begins at 7:00 AM (cash or check only) on race day.

### Awards for Timed Events:

**Overall Winners:** The top 3 male and top 3 female finishers in each timed race will receive a prize.

**Age Group Winners:** The top male and female finishers in each age group of each timed race will receive an award.

**Age Groups:** 01-14 15-19 20-29 30-39  
40-49 50-59 60-69 70+

**Extras:** All participants will receive a finishers medal, goodie bag, 5K white oval and a coupon for a 6" Subway sandwich.

**Questions:** Please contact the Race Director at [fishracedirector@gmail.com](mailto:fishracedirector@gmail.com)

### Events and Entry Fees:

**Kids FUN Run @ 8:00 AM = FREE** (no registration required.) Kids of all ages are welcome to participate. Parents are encouraged to accompany their children. This 1/2 mile run will provide a fun format to introduce this great sport to our younger generation. All finishers will receive an award

**Timed Run @ 8:30 AM = \$20.00** pre-registered by April 30. (\$25.00 after April 30 and on Race Day) \*\*

**Timed Walk @ 8:30 AM...ABSOLUTELY NO running!** Officials will disqualify anyone not walking! = \$20.00 pre-registered by April 30. (\$25.00 after April 30 and on Race Day) \*\*

**Fun Walk @ 8:30 AM = \$20** ages 16 and older, \$10 children \*\*

**\*\*T-Shirts** Pre-registered participants in the timed Run/Walk are guaranteed a T-shirt if registered by May 25th. Those registering after the 25th will receive a T-shirt on a first come/first serve basis.

## Substitutes Needed

Do you have extra time during the week? Would you like to substitute in the following areas at Field Local during the school year?

We currently have substitute openings for custodians, playground monitors, cafeteria workers, bus aides, bus drivers, secretaries, study hall monitors, and educational aides (special education classroom).

For more information or for a list of job descriptions and pay schedule, please contact Bev Bable, Executive Secretary at [beverly.bable@fieldlocalschools.org](mailto:beverly.bable@fieldlocalschools.org).



***IF* the May 2019 levies are defeated**  
**REDUCTIONS for academic opportunities for the 2019-2020 School Year**

**BRIMFIELD ELEMENTARY reductions:**

- 4 Teachers | 2 Support Staff**
- Physical Education -1
  - Music Education -1
  - Art Education -1
  - Technology Education - ½
  - Gifted Education - ½
  - Library Secretary - ½
  - Playground Aide -1
  - Part Time Custodian - ½

**SUFFIELD ELEMENTARY reductions:**

- 5 Teachers | 1/2 Support Staff**
- Physical Education -1
  - Music Education -1
  - Art Education -1
  - Technology Education - ½
  - Gifted Education - ½
  - Library Secretary - ½
  - First Grade -1

**HIGH SCHOOL reductions:**

- 6 Teachers | 3 Support Staff**
- Vocal Music -½
  - English Language Arts -1
  - Math -½
  - Social Studies -1
  - Science -1
  - Spanish -1
  - French -1
  - Athletic Secretary -1
  - Library Secretary -1
  - Office Secretary to part time - ½
  - Part Time Custodian - ½

**MIDDLE SCHOOL reductions:**

- 7.5 Teachers | 2 Support Staff**
- English Language Arts -3
  - Math -3
  - Intervention Specialist -1
  - Vocal Music- ½
  - Library Secretary-1
  - Office Secretary Part Time-½
  - Part Time Custodian-½

**DISTRICT WIDE reductions:**

- School Resource Officer -1
- Grounds position - ½
- All buildings will be closed to all non-school groups or teams after 4:30pm and on weekends. (This includes all indoor youth sports activities).

**These reductions will drastically affect student academic opportunities in this district and will interfere with the efficient operation and the effective maintenance of our buildings and grounds.**

**Ohio has 608 public school districts. Field Local Schools are ranked number 155 for academic performance. We are in the *TOP 25%* in academics.**

**Field Local Schools are ranked number 563 in per pupil spending. We are in the *BOTTOM 8%* for per pupil spending.**

**What can I do to help?**

1. Register to vote by April 8<sup>th</sup>, 2019. Forms are available in the front lobby of the school or visit [www.vote.org](http://www.vote.org) to register or to request an absentee ballot
2. Absentee/In-person early voting begins April 9<sup>th</sup>, 2019
3. **VOTE** on May 7<sup>th</sup>, 2019.