

# FIELD MIDDLE SCHOOL

1379 Saxe Road, Mogadore, Ohio 44260

Phone (330) 673-4176 Fax (330) 673-5024

Principal: Mrs. Susan Blake Assist. Principal: Mr. Jon Lynch

Secretaries: Mrs. Grund and Mrs. Sollers



## PARENT NEWSLETTER

October 22th - October 26th, 2018

### Dates to Remember

Candidates Night 7:00-9:00pm	10/25
8th Grade Washington D.C. Trip	10/24-26
End of 1st Grading Period	10/26
Parent/Teacher Conferences 4:00-7:30pm	11/1
Parent/Teacher Conferences 8:00-11:00am	11/5
Parent/Teacher Conferences 4:00-7:30pm	11/8
Picture Retakes	11/8
Cinderella Ball 5:30-9:00pm	11/10

## Field Facts and Information

Field is on the ballot this Fall. The issue is 9.85 mills for Operating funds and 1 mill for Permanent Improvement funds. Permanent Improvement funds can only be spent on items that have a life span of five years or more. These would include HVAC, roofs, purchasing busses, purchasing computers, and yes, rebuilding parking lots. Operating funds are used for everything else. Those items include fuel, electricity, water, internet, pencils, paper, copiers, light bulbs, toilet paper, and paint to name just a few items. Operating funds also pay salaries and benefits. Operating funds pay for almost everything it takes to run a school building on a daily basis.

## COFFEE WITH THE SUPERINTENDENT

Do you have questions or thoughts about Field Local Schools that you would like to discuss with the Superintendent? Parents, grandparents, community members and local businesses are invited to stop in and chat with Mr. Dave Heflinger, Superintendent of Field Local Schools, on the following days/times at these locations:

- Suffield Elementary-October 24 8:45-10:00 a.m.
- Middle School-October 26 7:45-9:00 a.m.
- High School-October 29 7:45-9:00 a.m.
- Brimfield McDonalds-November 1 8:30-9:30 a.m.



These are informal meetings. Please feel free to stop anytime during the above hours. Hope to see you there!

### CALL OFF NUMBER

**(330)673-4176**

**Call by 8:00 A.M.**

Absences must be reported due to the Missing Children's Act.

**State the following in your message:**

Your name, your child's name and reason for absence.

**Send a note when your child returns:**

State child's name, date returning to school, date of absence, reason for absence, and signature.

## Picture Retake Day

Picture retake day is **November 8th!** Picture envelopes are available in the Middle School office!



## Washington D.C. Luggage Drop-off...



Luggage drop-off is **Tuesday, October 23, from 3:00 to 6:00 p.m.** in the Field Middle School gym.

## PARENT TEACHER CONFERENCES ARE COMING! SIGN UP NOW!

This year you have a choice of two evenings on the **1st or 8th of November** as well as a morning conference on the **5th**. Also, remember that you have the option to meet with individual teachers or a team of teachers. Please go the Middle School website to sign up or call the office at 330-673-4176.

## CAFETERIA MENU

- 10/22 Chicken Nuggets or Cheeseburger
- 10/23 Walking Taco or Chicken Patty
- 10/24 Pizza or Sub Sandwich
- 10/25 Toasted Cheese or BBQ Pork
- 10/26 Stromboli or Chicken Wrap
- 10/29 Fiestada or Cheeseburger

**Every day -**  
 Turkey or Ham Sub  
 Chef Salad  
 Yogurt Parfait  
 Students \$2.75



## Keeping Kids Safe Online



Through a partnership with the Brimfield Police Department and the Ohio Internet Crimes Against Children Task Force (ICAC), Field Middle School will host a presentation of *Keeping Kids Safe Online* on Thursday, November 1st at 7:00PM in the gymnasium. The cost is FREE and advance registration is not required. Please join us for this informative presentation.



**BRIMFIELD POLICE DEPARTMENT**  
 Courage. Integrity. Community.

### SKI CLUB SIGNUPS ARE GOING ON NOW!

Instructions to sign up are in the office. You can also go to [www.bmbw.com/club\\_program.html](http://www.bmbw.com/club_program.html) and click on the "Member Registration" link to begin the registration process.

LOGIN NAME: **fieldski**  
 PASSWORD: **wish4snow**



### ATTENDANCE REMINDER



We realize not all illnesses require a trip to the doctor, therefore, all students are **allowed up to 5 absences per semester**. If a parent notifies the school that the student will not be attending due to illness, and no medical note is turned in following the absence, these absences are considered to be Excused Absences. This is only the case if we receive a call from a parent or guardian. After the student reaches the 5 day limit, a medical excuse from a physician is required; otherwise, the absence will be considered unexcused. Vacation Days are not counted towards the 5 excused days per semester. If your student will be out-of-town for any length of time, please complete a Vacation Form. Students are allowed up to **5 vacation days per school year**, and with an approved form, the days do not count towards the 5 absences allowed per semester.

### Middle School Basketball

Middle School Basketball signups are going on now! Have your student sign up in the MS office. We will send home more information soon!

### CANDIDATES NIGHT!

Thursday, October 25

Field Middle School  
 Cafeteria

Meet and Greet - 6:00p.m.  
 Forum - 7:00p.m.



### Veterans Day Luncheon

Friday November 16, 2018  
 Field Middle School



The students, faculty, and administration at Field Middle School would like to express our appreciation to the men and women who have served our country. Their courage and determination have guaranteed the freedom that we all enjoy.

Any relative of our Middle School students, who has served in the armed forces, is invited to join their student for a complimentary Veterans Day Luncheon. Please fill out the reservation form on **page 3** and return the form to the Middle School Office by **November 12th**.

We hope to see you on November 16<sup>th</sup>!

### Girl Talk

Girl Talk ([www.mygirltalk.org](http://www.mygirltalk.org)) is an international non-profit peer-to-peer mentoring program with a very simple premise: high school girls mentor middle school girls to help them deal with the issues they face during their formative early teenage years. Our mission is to help young teen-aged girls build self-esteem, develop leadership skills and recognize the value of community service.

Meetings are every Friday from 3:00-4:00

Announcing our...

## 2018 CINDERELLA BALL

ONCE UPON A DREAM

**November 10, 2018**  
**Field Middle School**  
**Red Carpet - 5:30 to 7:00p.m.**  
**Ball 5:30 - 9:00p.m.**

See page 5 & 6 for invitation and order form.





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Friday November 16, 2018

Field Middle School

The students, faculty, and administration at Field Middle School would like to express our appreciation to the men and women who have served our country. Their courage and determination have guaranteed the freedom that we all enjoy.

Any relative of our Middle School students, who has served in the armed forces, is invited to join their student for a complimentary Veterans Day Luncheon to be held Friday, November 16, 2018, in our library. Students will meet their guest(s) in the Middle School Library at the designated lunch time. At that time, the student and guest(s) will enjoy a lunch prepared by our ladies in the cafeteria.

Please fill out the reservation form below and have your student return the form to the Middle School Office. If you would like to make a phone reservation, please call the school office at (330)673-4176, or you can email Mrs. Sollers at [jodi.sollers@fieldlocalschools.org](mailto:jodi.sollers@fieldlocalschools.org). Reservations should be made by November 12th. Please refer to the following times when making your reservation:

6<sup>th</sup> grade lunch: 11:03-11:43

8<sup>th</sup> grade lunch: 11:47-12:30

7<sup>th</sup> grade lunch: 12:34-1:14

We hope to see you on November 16<sup>th</sup>!

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(Cut Here)

**Please return this form to the Middle School Office by November 12, 2018.**

Guest Name(s) \_\_\_\_\_

Student Name \_\_\_\_\_

(If you have multiple students that you would like to dine with, please select one lunch period, and we will make certain all students listed above are called to the Library for the luncheon.)

Lunch Period (circle one):

6<sup>th</sup> grade lunch: 11:03

8<sup>th</sup> grade lunch: 11:47

7<sup>th</sup> grade lunch: 12:34



Join us!

# COMMUNITY AWARENESS: ADDICTION & DRUG EPIDEMIC

Drug overdose deaths have increased rapidly across the nation and here in Portage County, becoming a major public health issue.

Attend a community awareness event to learn about:

- Drug Overdose Crisis
- The Addiction Process
- Resources in Portage County
- Project DAWN
- Recovery Story

Attendees from Portage County will be able to receive a free naloxone overdose response kit through Project DAWN. Naloxone (Narcan) is a medication that can reverse an overdose caused by an opioid drug.

Sponsored by:



WEDNESDAY  
OCTOBER 24  
6:00-8:00PM

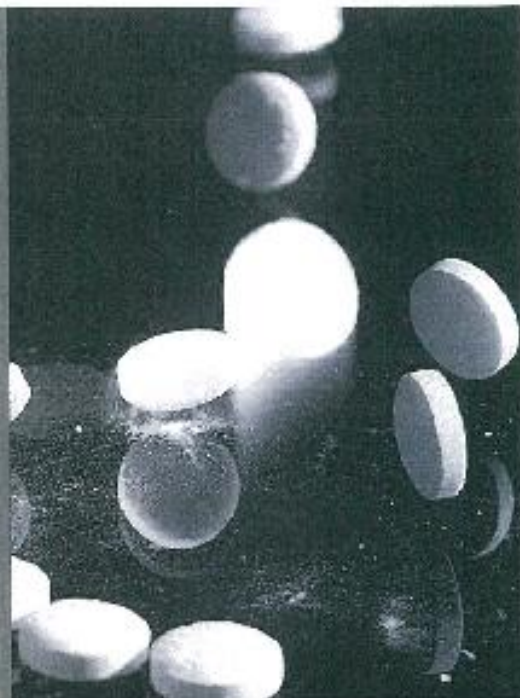
Suffield United Church  
of Christ  
1115 OH-43  
Suffield, OH

*The event is free and open to the public.*

Addiction Helpline  
Call 330.678.3006

For resources visit:  
[www.mental-health-recovery.org](http://www.mental-health-recovery.org)

For more information about this  
event call 330.673.1756



# 2018 CINDERELLA BALL ONCE UPON A DREAM



YOU ARE CORDIALLY INVITED TO THE .....

**19<sup>TH</sup> ANNUAL CINDERELLA BALL!**

**ALL GIRLS IN KINDERGARTEN THROUGH SIXTH GRADE IN  
FIELD LOCAL SCHOOL DISTRICT ARE INVITED TO ATTEND THE  
BALL WITH AN ADULT MALE ESCORT. THE PRICE PER COUPLE  
IS \$25.00 AND \$5.00 EXTRA FOR EACH ADDITIONAL GIRL.**

**LOCATED AT FIELD MIDDLE SCHOOL  
ON NOVEMBER 10, 2018  
RED CARPET PARADE: 5:30 - 7:00 P.M.  
BALL 5:30 - 9:00 P.M.**

**LIGHT REFRESHMENTS WILL BE SERVED. NO FOOD IS AVAILABLE FOR PURCHASE. THE  
EVENING WILL HAVE RAFFLE BASKETS, THE PRINCESS STORE, AND DANCING.**

**CHERYL TAYLOR PHOTOGRAPHY WILL BE SELLING PICTURES. ORDER FORMS WILL  
ACCOMPANY TICKETS.**

**T-SHIRTS AND CARRIAGE RIDES MUST BE ORDERED IN ADVANCE. ORDERS ARE DUE BY  
OCTOBER 26<sup>TH</sup>**

